

State of South Carolina

AUG 2 2 52 PM 1967

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Mrs. Linnia Dale Satterfield

SEND GREETING:

WHEREAS, I the said Mrs. Linnia Dale Satterfield
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Seven thousand two hundred and no/100 - - - - (\$ 7,200.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Eighty eight and no/100 - - - - - (\$ 88.00) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said
Mrs. Linnia Dale Satterfield, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to I the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler
Township located about four miles south of the City of Greer and on the
west side of the Bibbs Shoals Road, being a portion of Tract No. 1 on a
plat made for Mrs. Annis Burnett by H. L. Dunahoo, Surveyor, dated Oct.
14, 1950, recorded in Plat Book WW, Page 326, R. M. C. Office for Green-
ville County, by John A. Simmons, Registered Surveyor, October 2, 1964,
and having the following courses and distances:

BEGINNING on an iron pin on the western margin of the Gibbs Shoals
Road, corner with Tract No. 2 of the J. P. Green Estate lands and runs
thence with the margin of the Gibbs Shoals Road, S. 7-00 W. 265.6 feet
to an iron pin, new corner; thence South 87 - 33 West 90 feet to
an iron pin; thence N. 3-35 W. 250.7 feet to an iron pin on line of
Tract N. 2 of the J. P. Green Estate lands; thence with that line. N.
82-48 E. 139 feet to the beginning.

This is the same property conveyed to me by Gordon Satterfield by deed
dated October 31, 1964, recorded in Deed Book 761, page 310 in R. M. C.
Office for Greenville County.